

W.K. Richardson 1859-1951

225 Franklin Street Boston, Massachusetts 02110-2804

Telephone 617 542-5070

Facsimile 617 542-8906

Web Site www.fr.com



April 16, 1999

Attorney Docket No.: 07442/009001

## **Box Patent Application**

Assistant Commissioner for Patents Washington, DC 20231

Presented for filing is a new original patent application of:

BOSTON NEW YORK

SILICON VALLEY

SOUTHERN CALIFORNIA

TWIN CITIES

WASHINGTON, DC

Applicant:

YVETTE MARIE GORDON, ALAN RICHARD LATHROP

Title: TRANSMITTING VIEWABLE DATA OBJECTS

Enclosed are the following papers, including those required to receive a filing date under 37 CFR §1.53(b):

	Pages
Specification	18
Claims	8
Abstract	1
Declaration	4
Drawing(s)	9

## Enclosures:

- Small entity statement. This application is entitled to small entity status.
- Assignment cover sheet and an assignment, 5 pages, and a separate \$40 fee.
- · Postcard.

"EXPRESS	MAIL" M	ailing Label	Numbe	r <u>81</u>	0/	1009	97 <u>4</u> 7	US
		11	.	1/	10			

I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee" with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for

Patents, Washington, D.C. 20231.

Date of Deposit

15. Đ ļ.s





April 16, 1999 Page 2

Basic filing fee	380.00
Total claims in excess of 20 times \$9.00	117.00
Independent claims in excess of 3 times \$39.00	78.00
Fee for multiple dependent claims	0.00
Total filing fee:	\$ 575.00

Under 37 CFR §1.53(d), no filing fee is being paid at this time.

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at 617/542-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

Gary A. Walpert, Reg. No. 26,098 Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804

John Me ale

Respectfully submitted,

John F. McCabe

Reg. No. 42,854

Enclosures

368478.B11